

and 7 thal reple it. p'opir me
seke ye lord. & alle folkis on whi
che my name is depid to helpe.
ye lord doyngis pis pig sey fro
ye world ye werk of ye lord is
knowu to ye lord for which pig
7 deme he v'of hepen me ben co
uertid to god to be not diseid
but to write to he. v'per abstei
ne he fro defouligis of manne
tis. & fro fornicaciou. & straug
lid pigis & blood for moyses of
elde tymes hay i alle citees. he
v'preche hi in synagogis. wher
by ech labot he is red. pane it
plehite to ye aposthis & to ye el
dre me wip alle ye churche. to
chese me of he. & sende to antio
che wip pouil & barnabas. Judas
p' was named barlabas. & silas
ye firste me amog bryse & wo
ten bi ye hondis of he. apenthis
eldre brysen to he p'ben at an
tioche & snre & silas. brysen of
hepe me. greetige for we her
den v'sume wente out fro us.
& troublede zow wip wordis & t
netē vpslodon zowr soulis to
whiche me we comāndide not
it plehite to us gaderid ito con
to chese me & sende to zow wip
oure moost dererworpe barna
bas & pouil. me p'auen her ly
ues. for ye name of our lord
ihū c't. per fore we sente Judas
& silas. & yei thūle telle ye same
pigis to zow by wordis for it is
seyn to ye hooly goost & to us to
putte to zow no pig more of char
ge pā pes neteful pigis. v'ze
absteine zow fro pe offrid. pi
gis of manne metis. & blood strā
glid & fornicaciou fro whiche

ze kepige zow. thūle do wel. far
ze wel. p'fore yei were let go &
came down to antioche. & whie
ye mltitude was gaderid. yei to
ken pe epistle. whid whish whā
yei hadde red. yei ioyede on pe
confort. & Judas & silas. & yei
for yei were p'letis. confortide
bryperē & cōfermyden wip sil
many wordis. but afur p' yei
hadden be yere a lūil while. yei
were let go of brysen wip pes
to hem pat hadden sent hem. but
it was seyn to silas. to dwelle
per. & Judas wente aloone to
ierlm. & pouil & barnabas dwel
te at antioche. techige & p'chige
ye word of ye lord. wip ope ma
nye. but afur sūme dāyes. pouil
sende to barnabas. & we wren
& wipste brysen by alle citees i
whiche we han prechid ye word
of ye lord. hou per hā he & barna
bas wolde take wip hi iohū. p'
was named markus but pouil
preide hi. v'he p'departide fro
he fro pāmfie. & wete not w'
he into ye werk. thūle not be
relapued. & dissencion was mō.
so v' yei departide actyng. &
barnabas took mark & cam bi
boot to cypre. and pouil chees
sylvas & wente forp fro pe bry
en. & was bitakū to ye grace of
god. & he wente by snre & cilas.
& cōfermyde ye churche. comā
dige to kepe ye heortis of apos
this & eldre men. ¶ **¶**

Ad he cam to derben & thil
tram. & lo adūpale was
per bi name thymothe
ye lone of a jewelle criste & of
pe fadir hepen. & brysen v'were

in hāris & coupe. zeldide good wit
nellig to hi. & pouil wolde v'pis
mā thūle go forp wip hi. & he
took & circūcidide hi. for yei wis
v'were in ye placis for alle wis
te. p'his fadir was hepen. whie
yei passide by citees. yei bitoke
to hem to kepe ye techigis pat
were demed of aposthis & eldre
me. v'weren at ierlm. & yei chur
chis were cōfermyd in feip & en
crefiden i nonbre ech dāye. & yei
passide frigie & yei cūtree of ga
lathie. & were forbedū of ye hoo
ly goost to speke ye word of god i
alie. & whie yei came into mysie.
yei asaiēde to go into bithmye.
& yei spūrit of ihū onfride not
hem. but whie yei hadde passid
by mysie. yei came don to troa
de. & a visioū by myst was the
wid to pouil. but amā of macido
nye v'flood. p'iede hi & sende go
pon ito macidonye & help us. &
as he hadde seyn ye visioū. and
we sougte to go forp into macid
onye. & were mand certeyn pat
god hadde clepid vs to preche to
he. and we zeden bi ship fro tro
ade & camen to samatracia. &
streyt cours. & ye dāy lryngē to
neapolis. & fro pēms to filippis.
v'is ye firste part of macedonye.
ye citee colouye. & were in pis ci
tee sūme dāyes. & spake to gidre
& in ye dāy of sabotis. we witen
forp wipoute ye zate blydis ye
flood wher p'zier semede to be.
& we laten & spake to wipmen &
came to gidre. & a wōman hidda
by name a p'melle of ye citee of
tiatrens. wōlthpige god her
de. whos herte ye lord openyde.

to yme tent to res pigis. v'were
seid of pouil & whie she was hap
tild & hir hous. she preide & sende
if ze han demyd v' i am feyful
to ye lord. entre ze into my hous
& dwelle. & she cōstreyne us.
& it was don whie we zede to pi
er. v' a dampfel v'hadde a spūrit
of dyuynaciou mette us. whid
zaf greet wipnyng to hir lordis
& dyuynig. pis hūkede pouil & vs.
& cryede & sende. pes me ben ser
uāntis of ye hys god. v'tellen to
zow ye wepe of helpe. & pis she
dide in many dāyes. & pouil soum
de & turnede. & sende to ye spūrit
i comānde pee i ye name of ihū
c't. v'pon go out of hir. & he wē
te out i ye same oin. & ye lordis
of hir syzen v' ye hope of her
wipnyng. wente alwepe. & yei
tooken pouil & silas. & ledde into
ye doom place to ye p'ncis. & yei
brougte hem to ye manestratis.
& leyde. pes me distriblen our
citee. for yei be jewis. & thewē
a custom whid it is not leefful
to us to resēue ney to. lipen
we ben romayns. & ye peple &
maiestratis rūnen azens hem.
& whāne yei hadde to rent ye co
tis of he. yei comāndide hem to
be betū wip zerdis. & whie yei
hadde zowū to hem many woundis.
yei sente hem ito p'sou. & comā
dide to ye keper. v'he thūle
kepe he diligently. and whie
he hadde take such a precept. he
putte he ito ye yner p'sou. & strei
nede ye feet of he in a tree. and
at nyd nyzt pouil & silas wōlthp
pede & heriede god. & yei v'were
in kepig. herte he & hūdenly a